## **AMS Information**

## **Digital Open House**



Our digital open house will take place on Tuesday, July 31<sup>st</sup> starting at 6 pm in the cafeteria. The information that will be presented is designed to support parents on ways you can help your student access the new digital tools and how to manage the device at home. Digital information will be presented to the student body throughout the first few weeks of school; therefore, students do not need to attend this event for parents.

## **Device Distribution / Schedule Pick-up**

- Our device distribution and schedule pick-up dates are as follows:

Wednesday, August 1st- Last names A-D

Thursday, August 2<sup>nd</sup>- Last names E-O

Friday, August 3<sup>rd</sup>- Last names P-Z

Our distribution windows will be from 8 a.m. to 11 a.m. and then again from 1 p.m. to 5 p.m. We will not have a separate schedule pick-up day as schedules

will be accessed via the device. Our counselors will also be available to answer any scheduling questions. The campus will be open to tour on your own after the device has been checked out. Open House will be Thursday, September 20<sup>th</sup> which will be the time to meet your child's teacher and get curriculum information.

#### **Key Digital Information**

- Students are required to keep their laptop in a case. Laptops and chargers will also need to be labeled with the student's first and last name. Students may purchase their own case or they can purchase one from AMS. SchoolPay is available for your convenience. Limited AMS sleeves and device ID tags will be available for purchase during device distribution.

Cost: Sleeve- \$10 Device ID Tabs- \$5

- The Technology and Media Consent Forms must be completed on Progressbook before your child can check-out a device. We will have computers available during device distribution. In order to expedite this process, we encourage you to log-in to parentaccess.ocps.net and complete these forms online before your scheduled pick-up date. These forms should be available starting on Monday, July 30<sup>th</sup>. There may be a delay before your consent forms are transmitted to our system, so we encourage you to complete them 24 hours in advance. You may want to take a screenshot showing you successfully submitted these forms as a back-up.

## - Attention sixth grade parents:

Your Progressbook passwords from elementary school will not roll over to middle school. New Progressbook passwords will be available for pick-up in our front office beginning July 30<sup>th</sup>. If you did not pick them up in advance, they will be available during the Digital Open House and Digital Device Pick-up.

\*7<sup>th</sup> and 8<sup>th</sup> grade passwords have not changed.

#### **Immunizations**

Please be aware that incoming 7<sup>th</sup> graders will need documentation of their 7<sup>th</sup> grade Tdap booster immunization. This is a state requirement to enter 7<sup>th</sup> grade. All other immunization must be up-to-date as well. Please keep in mind that the 680 Certificate of Immunization (obtained from the doctor/clinic) must be on file in order for your child to attend school. If you have questions you may contact our school registrar at 407-207-7839, ext. 5302118.

#### **Supply List**

As you complete your back-to-school shopping, please keep our AMS supply list handy. You can also find a copy on our website.



#### **Avalon Middle School**

13914 Mailer Blvd., Orlando, Florida 32828 https://avalonms.ocps.net/

#### 2018-19 School Supply List

(This is a generic supply list. Additional supplies may be required by teachers once school begins)

6th Grade	7th Grade	8th Grade
College ruled paper*	College ruled paper*	College ruled paper*
(1) 5-subject – college ruled spiral notebook – 11 x 9.5	(1) 5-subject – college ruled spiral notebook – 11 x 9.5	(1) 5-subject – college ruled spiral notebook – 11 x 9.5
(2) Spiral notebooks – 70 pg.	(2) Spiral notebooks – 70 pg.	(2) Spiral notebooks – 100 pg.
(1) 1-inch binder w/ dividers		(1) 1-inch binder w/ dividers
(1) 1 ½-inch binder w/ 5 dividers	(1) 1 ½-inch binder w/ 5 dividers	(1) 1 ½-inch binder w/ 5 dividers
(2) Three Prong Folders (Duo- Tang)-Two pocket - Plastic	(4) Three Prong Folders (Duo- Tang) – Plastic	(4) Three Prong Folders (Duo-Tang) - Plastic
(1) Composition book*	(2) Composition books*	(4) Composition books*
Index cards*	Index cards*	Index cards*
Post-it-Notes*	Post-it-Notes*	Post-it-Notes*
Pencils #2*	Pencils #2*	Pencils #2*
Hand Held pencil sharpener with cover	Hand Held pencil sharpener with cover	Hand Held pencil sharpener with cover
Colored pencils*	Colored pencils*	Colored pencils*
Pencil pouch	Pencil pouch	Pencil pouch
Pens (blue or black, no gel)*	Pens (blue or black, no gel)*	Pens (blue or black, red, no gel)*
Pen - 4-ink, no gel*	Pen - 4-ink, no gel*	Pen - 4-ink, no gel*
Hi-lighters*	Hi-lighters*	Hi-lighters*
(6) Glue sticks*	(6) Glue sticks*	(6) Glue sticks*
Dry erase markers	Dry erase and regular markers	Dry erase and regular markers
	Graph paper*	Graph paper*
	Scissors	Ruler
		Таре
	Calculator, scientific - TI-30Xa (optional)	Calculator, scientific - TI-30Xa (optional)
Earbuds/headphones	Earbuds/headphones	Earbuds/headphones

<sup>\*</sup>Please replenish throughout the year as needed.

#### The following donations are greatly appreciated. Thank you for your support!

Tissues Paper Towels Hand sanitizer Pencils Copy paper Sanitizing Wipes
Expo markers Pens Band-Aids Composition notebooks

#### **Communication**

- Sign up to receive our news brief by visiting our <u>AMS website</u>, <a href="https://avalonms.ocps.net/">https://avalonms.ocps.net/</a>. There is a section on our homepage where you can enter your e-mail address along with the message "Sign me up for the news brief".
- Follow us on Facebook at Avalon Middle School-OCPS.

### Sports/PE

- Fitness uniforms will be available for purchase on SchoolPay and will be distributed to students during the first week of school. We encourage you to write your child's name on the outside of their PE uniform.
- Students do not need a sports physical to attend middle school. Sports physicals are only required for those interested in trying out for one of our school sports teams. We will be holding two physical nights during the 2018-2019 school year. Our first event will take place on Thursday, August 9<sup>th</sup> from 5-7 pm in the cafeteria. There will be a brief discussion about all of the sports offered at AMS at the beginning of the meeting. If you have questions about a specific sport, please e-mail our Athletic Director, Michaela Tran, at Michaela.Danhoff@ocps.net.
- Try-outs for each sport will begin on the following dates:

Soccer- Tuesday, August 14th

Volleyball- Thursday, October 4<sup>th</sup>

Basketball- Monday, January 7<sup>th</sup>

Track- Monday, March 4th

\*Try-outs will take place immediately after school for multiple days. Please encourage your child to listen to the school announcements for additional information related to each sport before tryout dates.

#### **Sports Schedule**

## Avalon Middle School SOCCER 2018

Wednesday, August 29th	HOME	vs. Union Park
Wednesday, September 5 <sup>th</sup>	AWAY	@ Timber Spring
Thursday, September 6 <sup>th</sup>	AWAY	@ Arbor Ridge
Monday, September 10 <sup>th</sup>	AWAY	@ Wedgefield
Wednesday, September 12th	AWAY	@ Discovery
Monday, September 17 <sup>th</sup>	HOME	vs. Corner Lake
Wednesday, September 19th	HOME	vs. Legacy

<sup>\*\*</sup> Boys play 1" game starting at 5:00pm, followed by Girls. \*\*

#### SOCCER FEST

Round 1 Tournament – Monday, September 24<sup>th</sup>
Round 2 Tournament – Wednesday, September 26<sup>th</sup>
Quarter Finals – Monday, October 1<sup>st</sup>
Semi-Finals – Wednesday, October 3<sup>rd</sup>
Championship – TBA

\*\*Top 3 Teams during regular season from each Cluster advance to a single elimination 18 team playoff against all other Middle Schools in Orange County\*\*

## Avalon Middle School BASKETBALL 2019

Wednesday, January 23rd	HOME	vs. Union Park
Wednesday, January 30 <sup>th</sup>	AWAY	@ Timber Springs
Monday, February 4th	AWAY	@ Arbor Ridge
Wednesday, February 6th	AWAY	@ Wedgefield
Monday, February 11th	AWAY	@ Discovery
Wednesday, February 13th	HOME	vs. Corner Lake
Wednesday, February 20th	HOME	vs. Legacy

<sup>\*\*</sup> Boys play 1° game starting at S-00pm, followed by Girls. \*\*

#### BASKETBALL FEST

Round 1 Tournament – Monday, February 25<sup>th</sup> Round 2 Tournament – Wednesday, February 27<sup>th</sup> Quarter Finals – Monday, March 4<sup>th</sup> Semi-Finals – Wednesday, March 6<sup>th</sup> Championship – TBA

# Avalon Middle School VOLLEYBALL 2018

Monday, October 22 <sup>nd</sup>	HOME	vs. Union Park
Wednesday, October 24th	AWAY	@ Timber Springs
Monday, October 29th	AWAY	@ Arbor Ridge
Monday, November 5th	AWAY	@ Wedgefield
Wednesday, November 7th	AWAY	@ Discovery
Monday, November 12th	HOME	vs. Corner Lake
Wednesday, November 14th	HOME	vs. Legacy

<sup>\*\*</sup> Boys play 1" game starting at 5:00pm, followed by Girls \*\*

#### **VOLLEYBALL FEST**

Round 1 Tournament – Wednesday, November 28th Round 2 Tournament – Monday, December 3th Quarter Finals – Wednesday, December 5th Semi-Finals – Monday, December 10th Championship – Wednesday, December 12th

### Avalon Middle School TRACK & FIELD 2019

Wednesday, April 3 <sup>rd</sup>	AWAY	@ Corner Lake & Discovery
Wednesday, April 10 <sup>th</sup>	AWAY	@ Legacy & Wedgefield
Wednesday, April 17th	AWAY	@ Timber Springs
Wednesday, April 24th	AWAY	@ Arbor Ridge
Wednesday, May 1st	HOME	vs. Union Park

<sup>\*\*</sup> Boys participate first followed by Girls in all events. Meets start at 4:15pm or when all teams arrive). \*\*

#### TRACK FEST

Wednesday, May 8th (6:00pm)	FIELD EVENTS	@ Boone HS
Thursday, May 9th (6:30pm)	Running Events	@ Boone HS

<sup>\*\*</sup>ONLY the top 24 athletes in each event and top 16 Varsity relay teams from entire county will be selected to compete at Track Fest. \*\*

<sup>\*\*</sup> GAMES: 6-minute Quarters. \*\*

<sup>\*\*</sup>Top 3 teams during regular season from each Cluster advance to a single elimination 18 team playoff against all other Middle Schools in Orange County\*\*

<sup>\*\*</sup> GAMES: Best of 3 sets (First 2 sets to 25 points and 3<sup>rd</sup> set if needed is played to 15 points, MUST win each set by 2 points). \*\*

<sup>\*\*</sup>Top 3 teams during regular season from each Cluster advance to a single elimination 18 team playoff against all other Middle Schools in Orange County\*\*

<sup>\*\*</sup> MEET ORDER: Shot Put & Long Jamp [field events take place at same time, followed by running] 100, 1600, 400, 4x100 relay, 800, 200, 4x400 relay \*\*